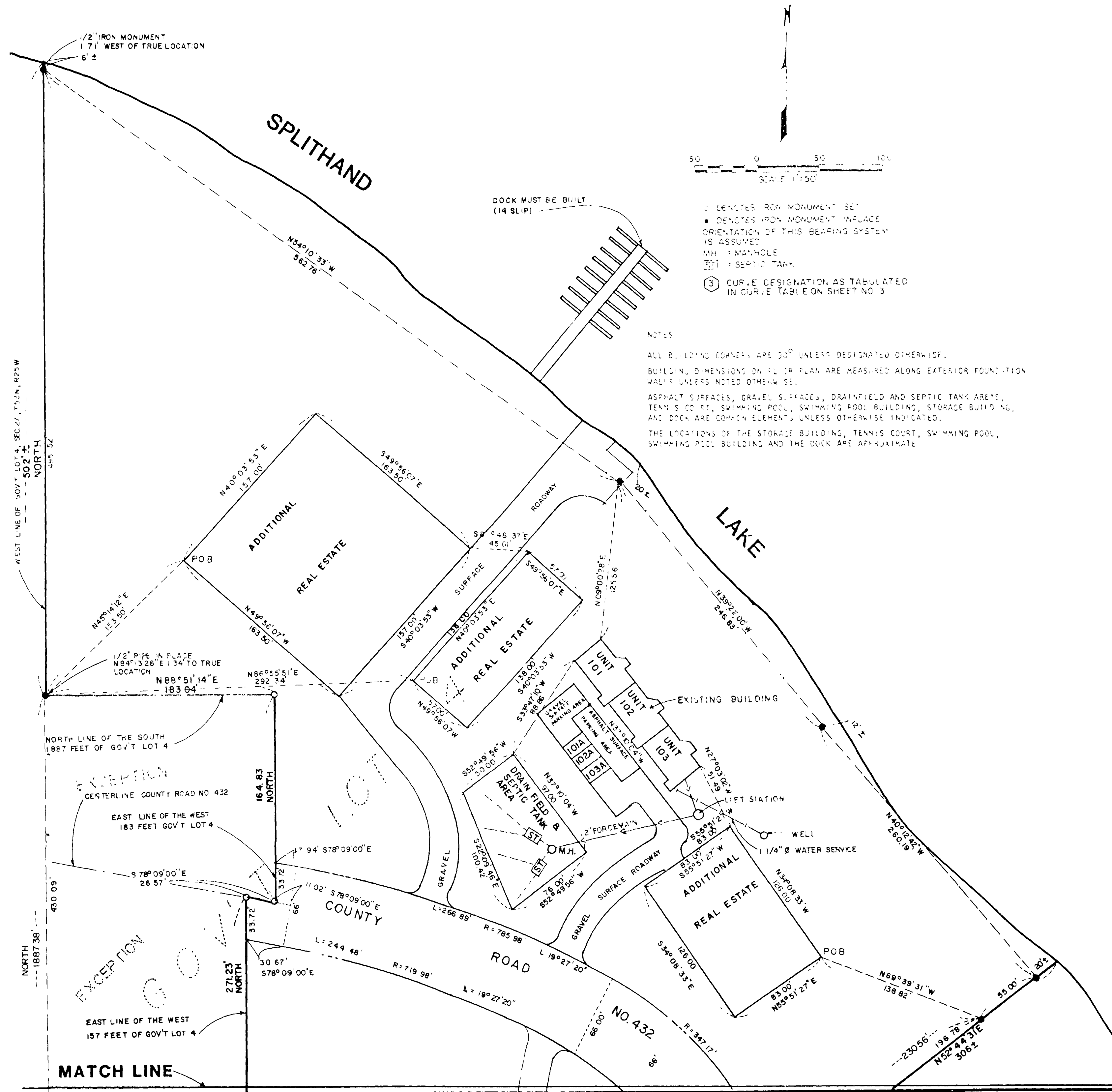


B 165 Sheet 1 Of 6

363258

ITASCA COUNTY CONDOMINIUM NO. 2 SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM AMENDED FLOOR PLAN



○ DENOTES IRON MONUMENT SET
● DENOTES IRON MONUMENT IN PLACE
ORIENTATION OF THIS BEARING SYSTEM IS ASSUMED
MH = MANHOLE
ST = SEPTIC TANK
③ CURVE DESIGNATION AS TABULATED IN CURVE TABLE ON SHEET NO. 3

NOTES
ALL BUILDING CORNERS ARE 90° UNLESS DESIGNATED OTHERWISE.
BUILDING DIMENSIONS ON FLOOR PLAN ARE MEASURED ALONG EXTERIOR FOUNDATION WALLS UNLESS NOTED OTHERWISE.
ASPHALT SURFACES, GRAVEL SURFACES, DRAINFIELD AND SEPTIC TANK AREAS, TENNIS COURT, SWIMMING POOL, SWIMMING POOL BUILDING, STORAGE BUILDING, AND DOCK ARE COMMON ELEMENTS UNLESS OTHERWISE INDICATED.
THE LOCATIONS OF THE STORAGE BUILDING, TENNIS COURT, SWIMMING POOL, SWIMMING POOL BUILDING AND THE DOCK ARE APPROXIMATE.

All that part of Government Lot 4, Section 27, Township 8 North, Range 12 West, Itasca County, Minnesota, lying north and west of a line described as follows: Beginning at the southeast corner of said Government Lot 4, also being the southeast corner of said Section 27, thence North, assumed bearing, along the east line of said Government Lot 4 a distance of 155.00 feet to the existing centerline of County Road No. 432, thence North 36 degrees 33 minutes 57 seconds east along said centerline 75.00 feet, thence North 24 degrees 16 minutes 39 seconds west along said centerline 75.00 feet, thence North 50 degrees 31 minutes 31 seconds east 195.00 feet, more or less, to the shoreline of Splithand Lake and there ending, except that part of the South 183.00 feet of the West 183.00 feet of said Government Lot 4 lying northerly of the centerline of said County Road No. 432 and except that part of the North 157.00 feet of the South 157.00 feet of said Government Lot 4 lying south of the centerline of said County Road No. 432.

AND ALSO except that part of said Government Lot 4 described as follows: Commencing at the southeast corner of said Government Lot 4, thence North, assumed bearing, 188.78 feet along the west line of said Government Lot 4, thence North 45 degrees 14 minutes 12 seconds East 53.90 feet to the point of beginning of the tract to be described, thence North 40 degrees 03 minutes 33 seconds East 157.00 feet thence South 45 degrees 55 minutes 07 seconds West 55.00 feet, thence South 47 degrees 03 minutes 53 seconds West 157.00 feet, thence North 45 degrees 56 minutes 07 seconds West 57.00 feet to the point of beginning. Containing 0.55 acres, more or less.

AND ALSO except that part of said Government Lot 4 described as follows: Commencing at the southeast corner of said Government Lot 4, thence North, assumed bearing, 188.78 feet along the west line of said Government Lot 4, thence North 85 degrees 15 minutes 51 seconds East 157.00 feet to the point of beginning of the tract to be described, thence North 40 degrees 03 minutes 33 seconds East 157.00 feet, thence South 45 degrees 55 minutes 07 seconds West 55.00 feet, thence South 47 degrees 03 minutes 53 seconds West 157.00 feet, thence North 45 degrees 56 minutes 07 seconds West 57.00 feet to the point of beginning. Containing 0.18 acres, more or less.

AND ALSO except that part of said Government Lot 4 described as follows: Commencing at the southeast corner of said Government Lot 4, thence North, assumed bearing, 188.78 feet along the west line of said Government Lot 4, thence North 45 degrees 14 minutes 12 seconds East 53.90 feet to the point of beginning of the tract to be described, thence North 40 degrees 03 minutes 33 seconds East 157.00 feet, thence South 45 degrees 55 minutes 07 seconds West 55.00 feet, thence South 47 degrees 03 minutes 53 seconds West 157.00 feet, thence North 45 degrees 56 minutes 07 seconds West 57.00 feet to the point of beginning. Containing 0.37 acres, more or less.

AND ALSO except that part of said Government Lot 4 described as follows: Commencing at the southeast corner of said Government Lot 4, thence North, assumed bearing, 188.78 feet along the west line of said Government Lot 4, thence North 45 degrees 14 minutes 12 seconds East 53.90 feet to the point of beginning of the tract to be described, thence North 40 degrees 03 minutes 33 seconds East 157.00 feet, thence South 45 degrees 55 minutes 07 seconds West 55.00 feet, thence South 47 degrees 03 minutes 53 seconds West 157.00 feet, thence North 45 degrees 56 minutes 07 seconds West 57.00 feet to the point of beginning. Containing 0.37 acres, more or less.

STATE OF MONTANA
COUNTY OF HILL
I, *Stephen John Verhulst*, Notary Public, do hereby certify that the foregoing is a true and correct copy of the Amended Floor Plan as recorded in the public records of Itasca County, Minnesota, on the 25th day of January, 1984.

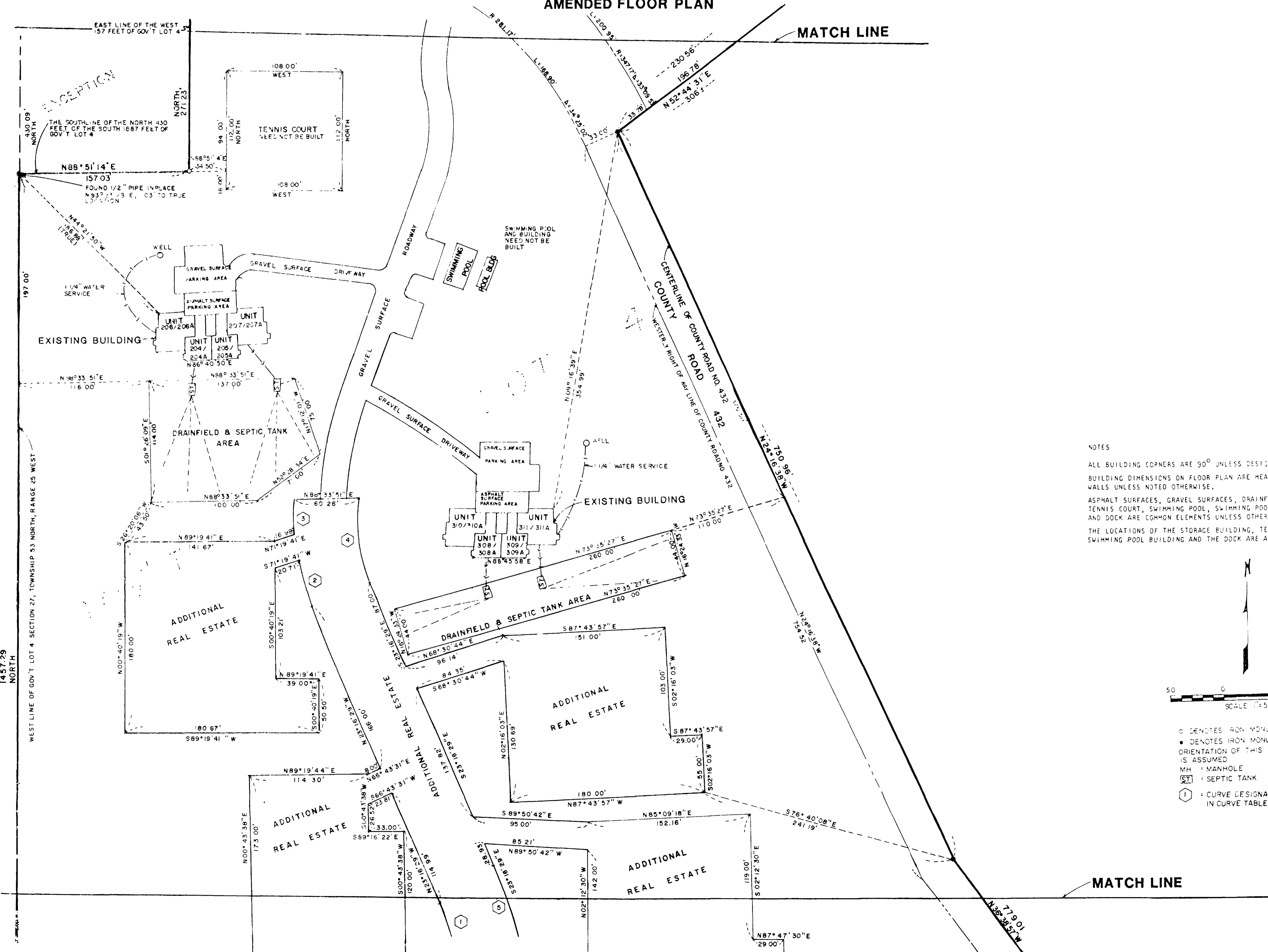
STATE OF MONTANA
COUNTY OF HILL
On this 25th day of January, 1984, before me, the undersigned Notary Public of the State of Montana, personally appeared Stephen John Verhulst, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.
In witness whereof I hereunto set my hand and official seal.

Stephen J. Verhulst
Notary Public
My commission expires July 1, 1985

These Amended Floor Plans have been recorded as part of the Amended Declaration filed as Document No. 363258 on the 25th day of JANUARY, A.D., 1984, at 8:12 AM, Itasca County Register.

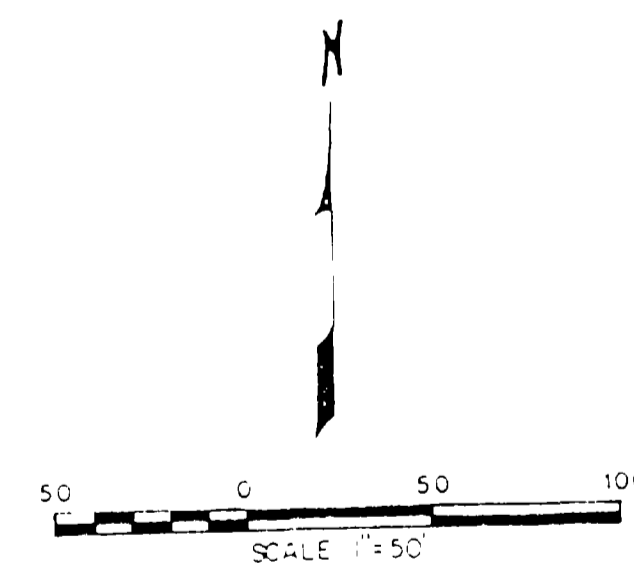
SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM

AMENDED FLOOR PLAN

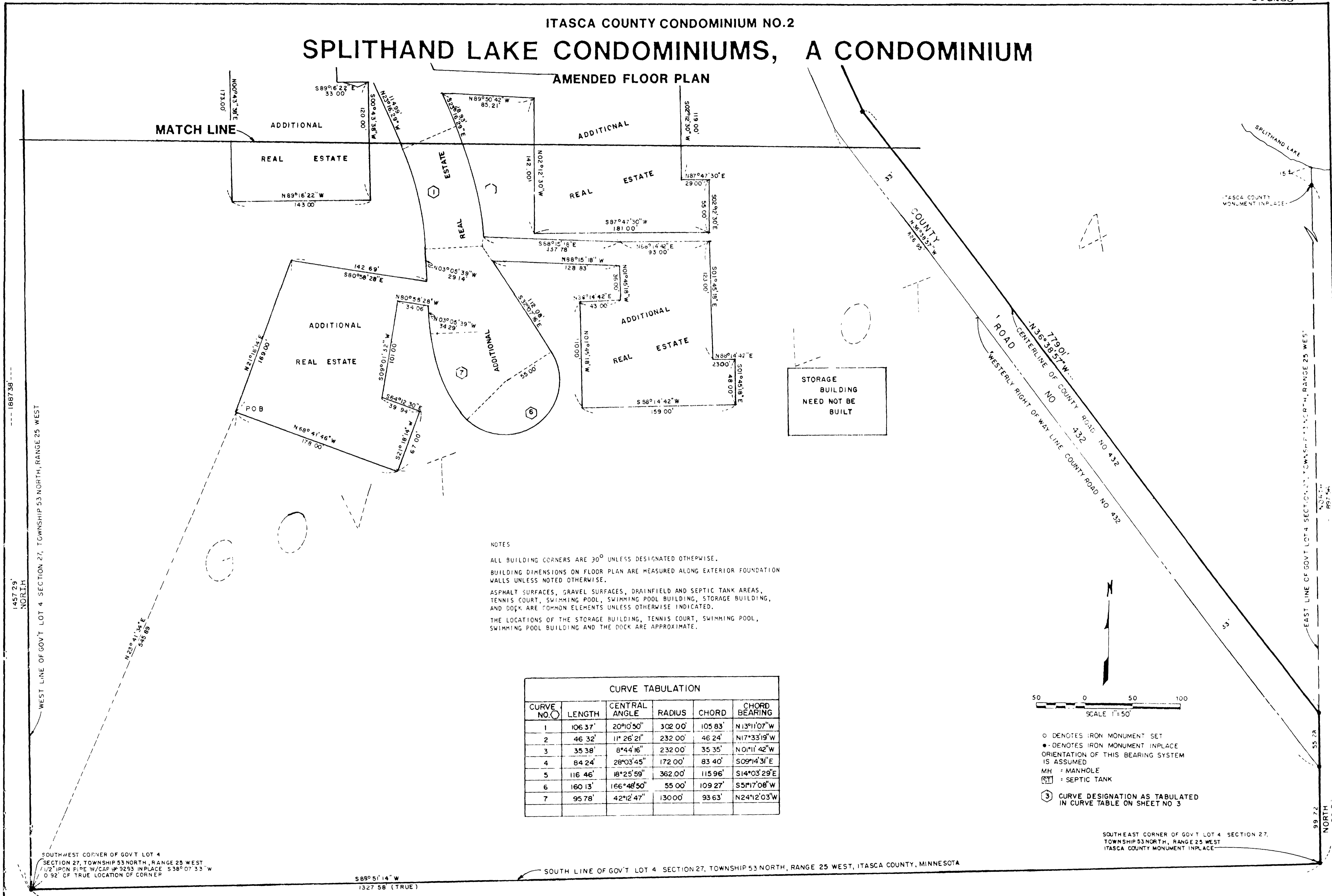


NOTES

- ALL BUILDING CORNERS ARE 90° UNLESS DESIGNATED OTHERWISE.
- BUILDING DIMENSIONS ON FLOOR PLAN ARE MEASURED ALONG EXTERIOR FOUNDATION WALLS UNLESS NOTED OTHERWISE.
- ASPHALT SURFACES, GRAVEL SURFACES, DRAINFIELD AND SEPTIC TANK AREAS, TENNIS COURT, SWIMMING POOL, SWIMMING POOL BUILDING, STORAGE BUILDING, AND DOCK ARE COMMON ELEMENTS UNLESS OTHERWISE INDICATED.
- THE LOCATIONS OF THE STORAGE BUILDING, TENNIS COURT, SWIMMING POOL, SWIMMING POOL BUILDING AND THE DOCK ARE APPROXIMATE.



- DENOTES IRON MONUMENT SET
- DENOTES IRON MONUMENT IN-PLACE
- ORIENTATION OF THIS BEARING SYSTEM IS ASSUMED
- MH = MANHOLE
- ST = SEPTIC TANK
- ① = CURVE DESIGNATION AS TABULATED IN CURVE TABLE ON SHEET 3



NOTES

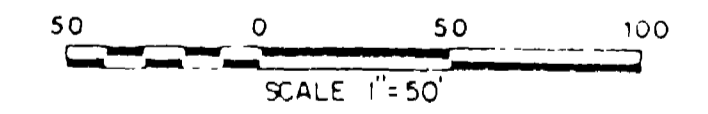
ALL BUILDING CORNERS ARE 90° UNLESS DESIGNATED OTHERWISE.

BUILDING DIMENSIONS ON FLOOR PLAN ARE MEASURED ALONG EXTERIOR FOUNDATION WALLS UNLESS NOTED OTHERWISE.

ASPHALT SURFACES, GRAVEL SURFACES, DRAINFIELD AND SEPTIC TANK AREAS, TENNIS COURT, SWIMMING POOL, SWIMMING POOL BUILDING, STORAGE BUILDING, AND DOCK ARE COMMON ELEMENTS UNLESS OTHERWISE INDICATED.

THE LOCATIONS OF THE STORAGE BUILDING, TENNIS COURT, SWIMMING POOL, SWIMMING POOL BUILDING AND THE DOCK ARE APPROXIMATE.

CURVE NO.	LENGTH	CENTRAL ANGLE	RADIUS	CHORD	CHORD BEARING
1	106.37'	20°10'50"	302.00'	105.83'	N13°11'07"W
2	46.32'	11°26'21"	232.00'	46.24'	N17°33'19"W
3	35.38'	8°44'16"	232.00'	35.35'	N01°11'42"W
4	84.24'	28°03'45"	172.00'	83.40'	S09°14'31"E
5	116.46'	18°25'59"	362.00'	115.96'	S14°03'29"E
6	160.13'	166°48'50"	55.00'	109.27'	S51°17'08"W
7	95.78'	42°12'47"	130.00'	93.63'	N24°12'03"W



- DENOTES IRON MONUMENT SET
- DENOTES IRON MONUMENT INPLACE
- IS ASSUMED
- MIH - MANHOLE
- ST - SEPTIC TANK
- ③ CURVE DESIGNATION AS TABULATED IN CURVE TABLE ON SHEET NO 3

SOUTHWEST CORNER OF GOV'T LOT 4 SECTION 27, TOWNSHIP 53 NORTH, RANGE 25 WEST ITASCA COUNTY MONUMENT INPLACE

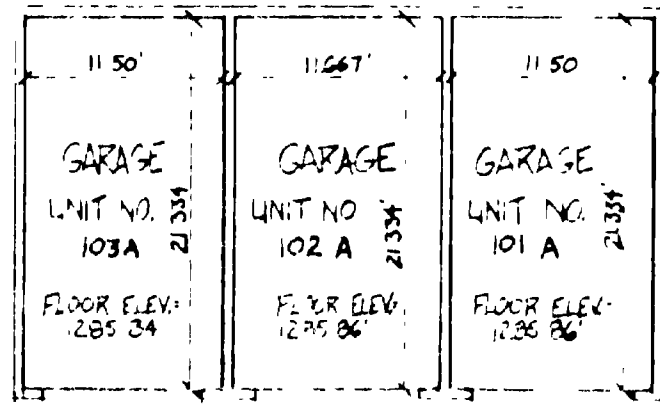
SOUTHWEST CORNER OF GOV'T LOT 4 SECTION 27, TOWNSHIP 53 NORTH, RANGE 25 WEST 1/2" IRON PIPE W/ CAP - #3293 IN PLACE S38°07'33"W 0.92' OF TRUE LOCATION OF CORNER

S88°51'14"W 1327.58' (TRUE)

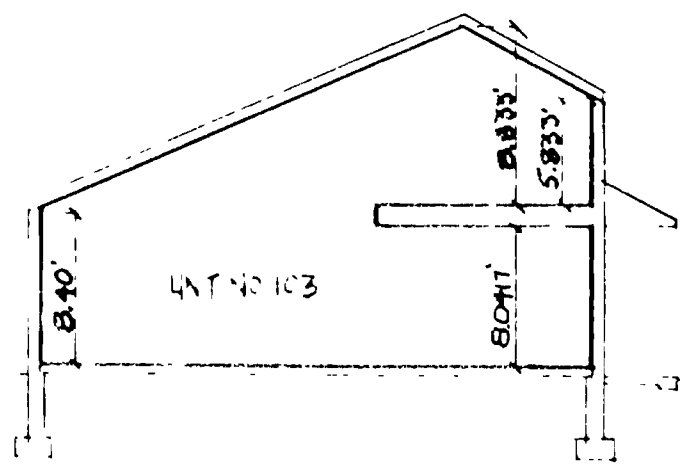
SOUTH LINE OF GOV'T LOT 4 SECTION 27, TOWNSHIP 53 NORTH, RANGE 25 WEST, ITASCA COUNTY, MINNESOTA

99.72' NORTH

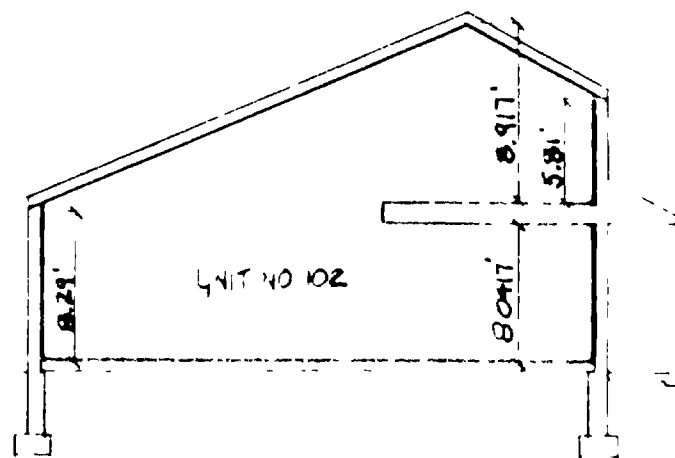
ITASCA COUNTY CONDOMINIUM NUMBER 2
SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM
AMENDED FLOOR PLAN
UNIT BOUNDARY DIMENSIONS
UNITS 101, 101A, 102, 102A, 103, 103A.



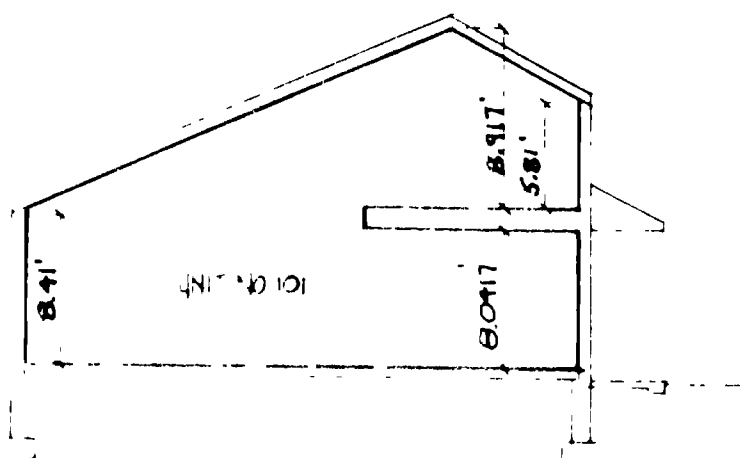
GARAGE FLOOR



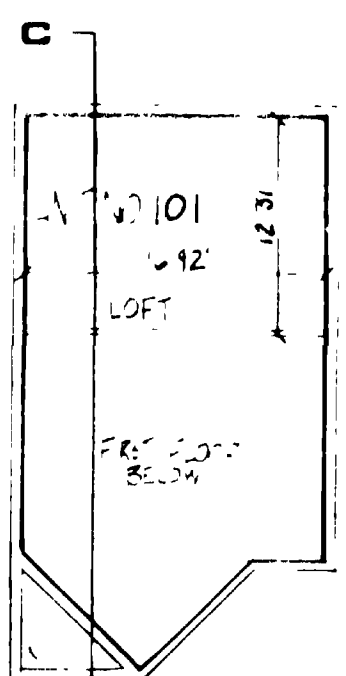
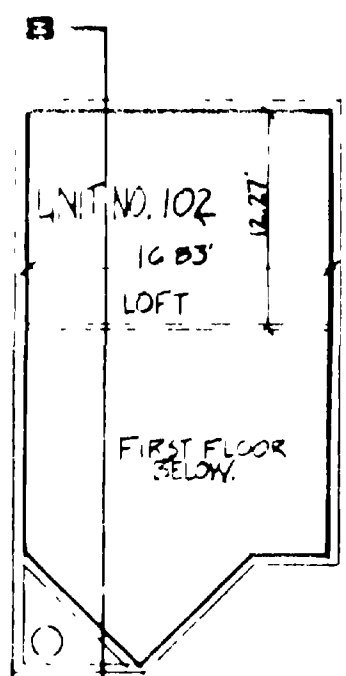
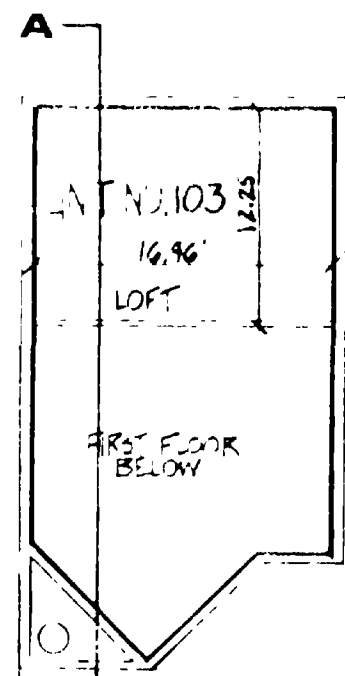
SECTION A



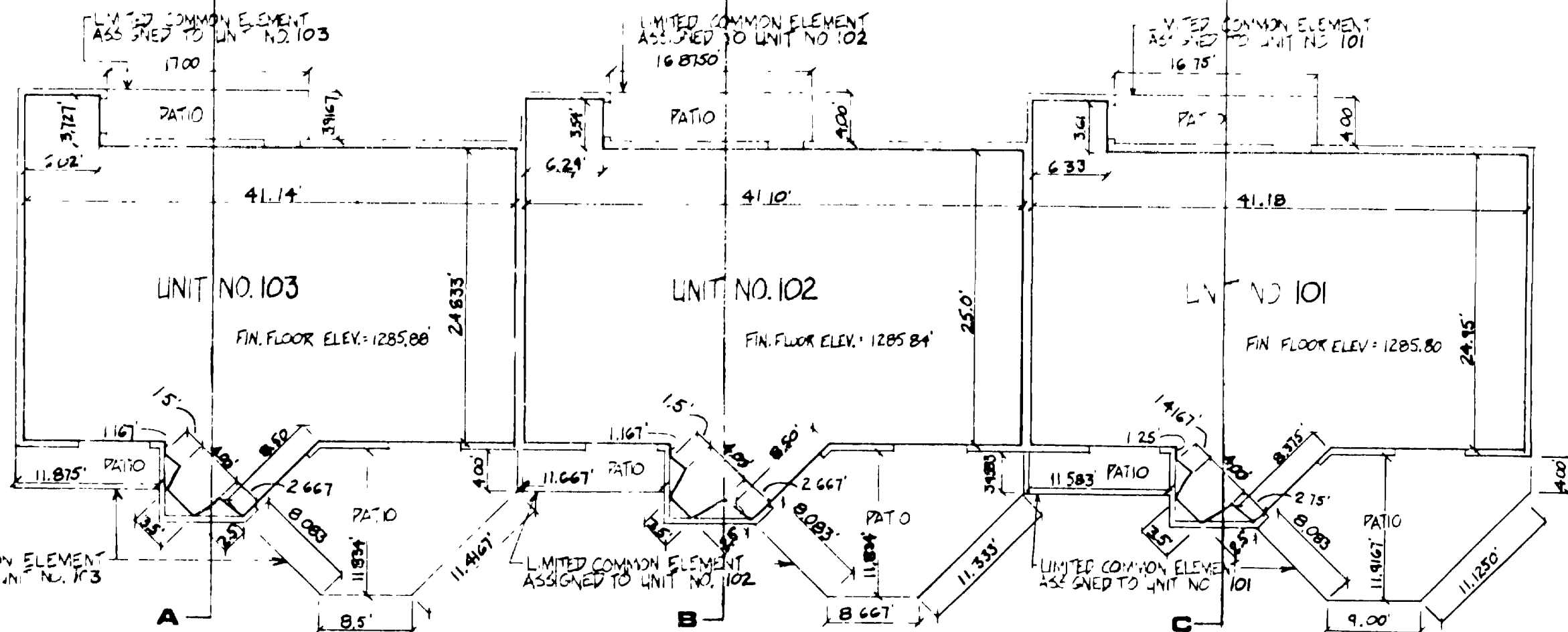
SECTION B



SECTION C



LOFT



FIRST FLOOR

The undersigned, being first sworn under oath, certifies that this Amended Floor Plan (sheets 4, 5, 6) of Itasca County Condominium No. 2, Splithand Lake Condominiums, A Condominium, being located upon the real property legally described on sheet 1 hereof, fully and accurately depicts all information required by Minnesota Statutes Section 515 A. 2-110, dated this 20th day of JANUARY, 1984.

Jeffrey J. Pilling
JEFFREY J. PILLING, Architect

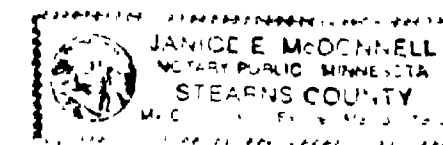
Minnesota Reg. No. 11379

STATE OF MINNESOTA
COUNTY OF STEARNS

The foregoing instrument was acknowledged before me this 20th day of January, 1984, by JEFFREY J. PILLING, a Registered Professional Architect.

Notary Public, *Janice E. McDonnell* County, MN.

My Commission Expires May 31, 1985



JEFFREY J. PILLING, A Registered Professional Architect of the State of Minnesota, pursuant to Minnesota Statutes Section 515 A.2-110 (b) and (c), does hereby certify that all structural components and mechanical systems serving more than one unit of all buildings containing or comprising any units hereby created are substantially completed consistent with the Floor Plan for Condominium Number 2, SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM, and that all units are entirely completed consistent with said Floor Plan, dated this 20th day of JANUARY, 1984.

Jeffrey J. Pilling
JEFFREY J. PILLING, Architect

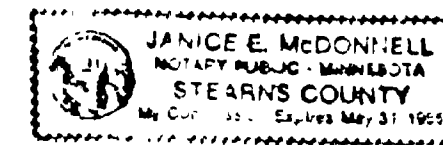
Minnesota Reg. No. 11379

STATE OF MINNESOTA
COUNTY OF STEARNS

The foregoing instrument was acknowledged before me this 20th day of January, 1984, by JEFFREY J. PILLING, a Registered Professional Architect.

Notary Public, *Janice E. McDonnell* County, MN.

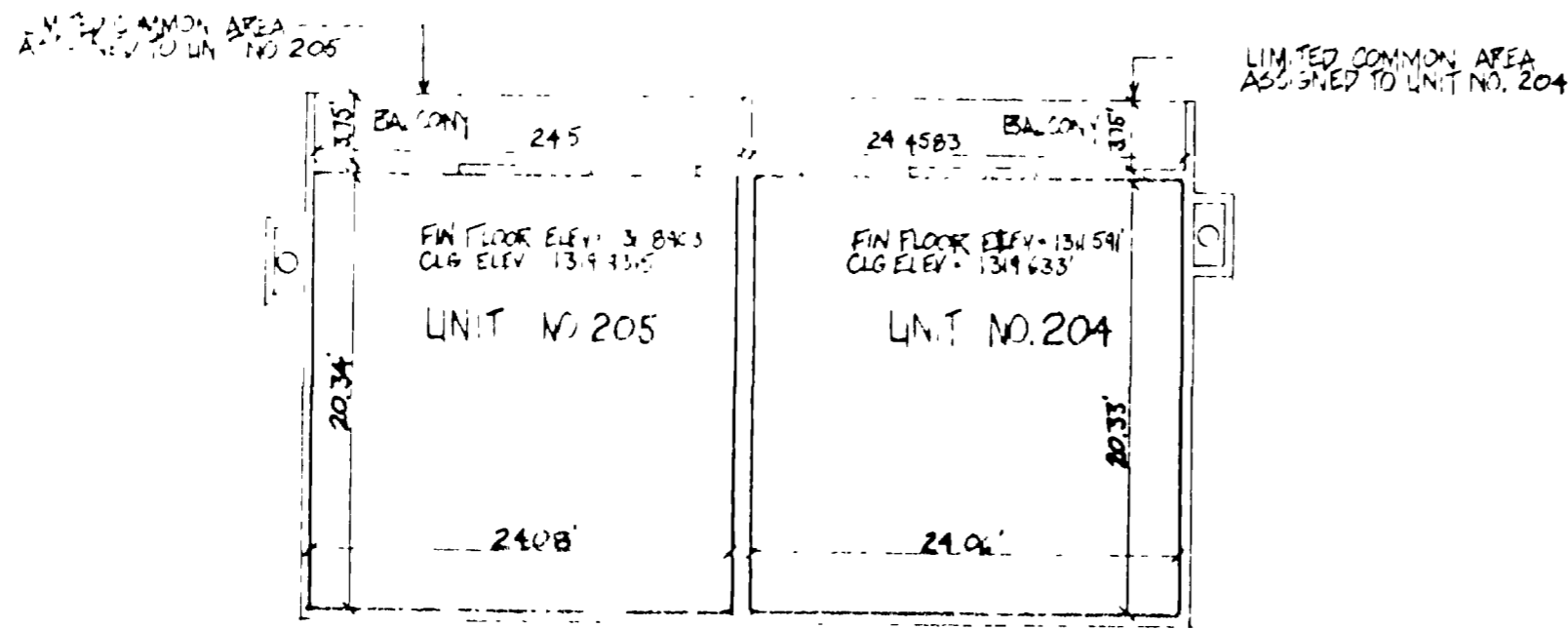
My Commission Expires May 31, 1985



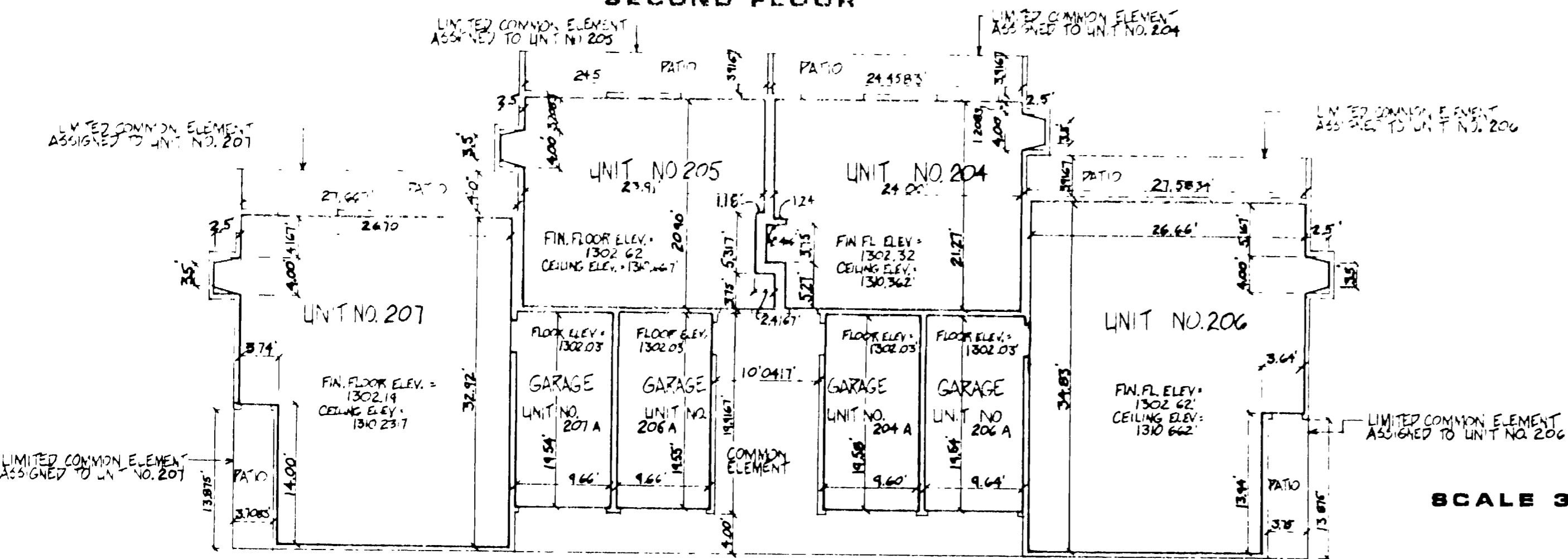
SCALE 3/32" = 1'-0"

NOTE: BENCHMARK IS A RAILROAD SPIKE AT THE BASE OF A 20" DIA BLACK SPRUCE LOCATED 85.0' WEST OF UNIT 101. ELEV OF BENCHMARK - 1296.52

ITASCA COUNTY CONDOMINIUM NUMBER 2
SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM
AMENDED FLOOR PLAN
UNIT BOUNDARY DIMENSIONS
UNITS 204,204A,205,205A,206,206A,207, 207A.



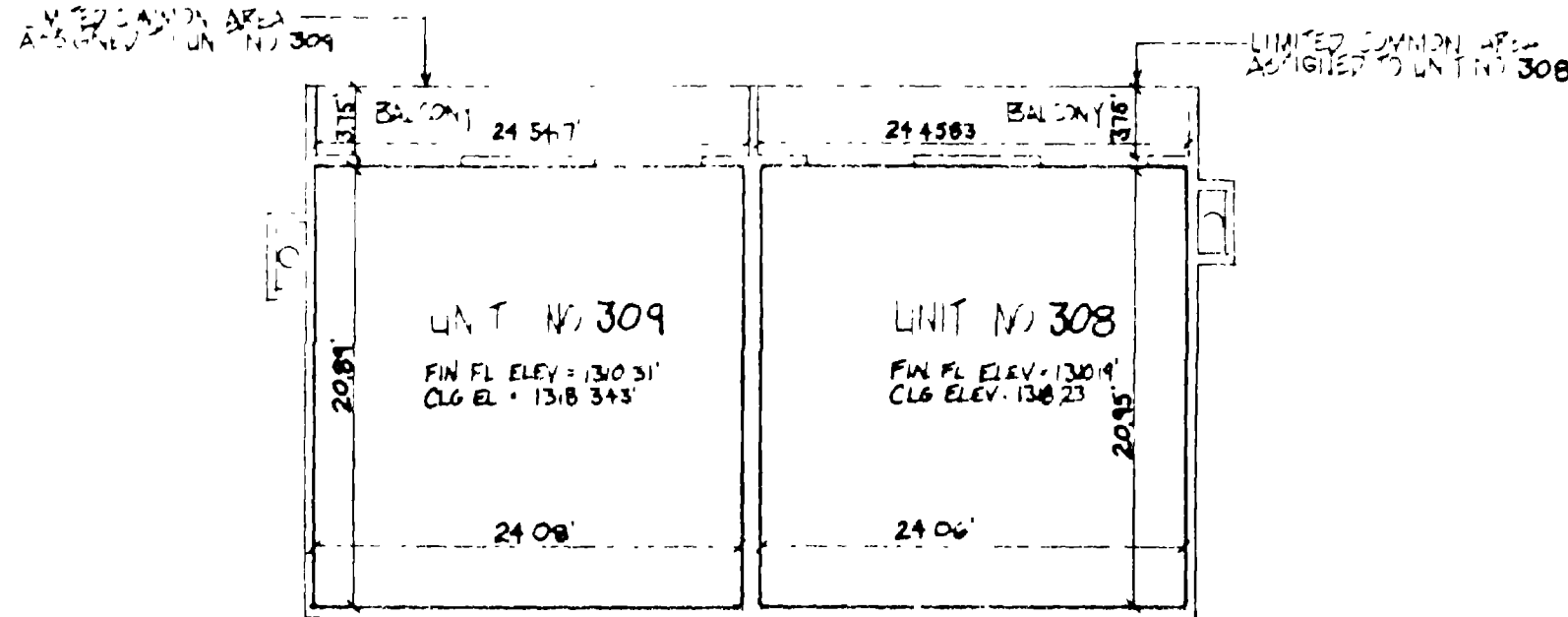
SECOND FLOOR



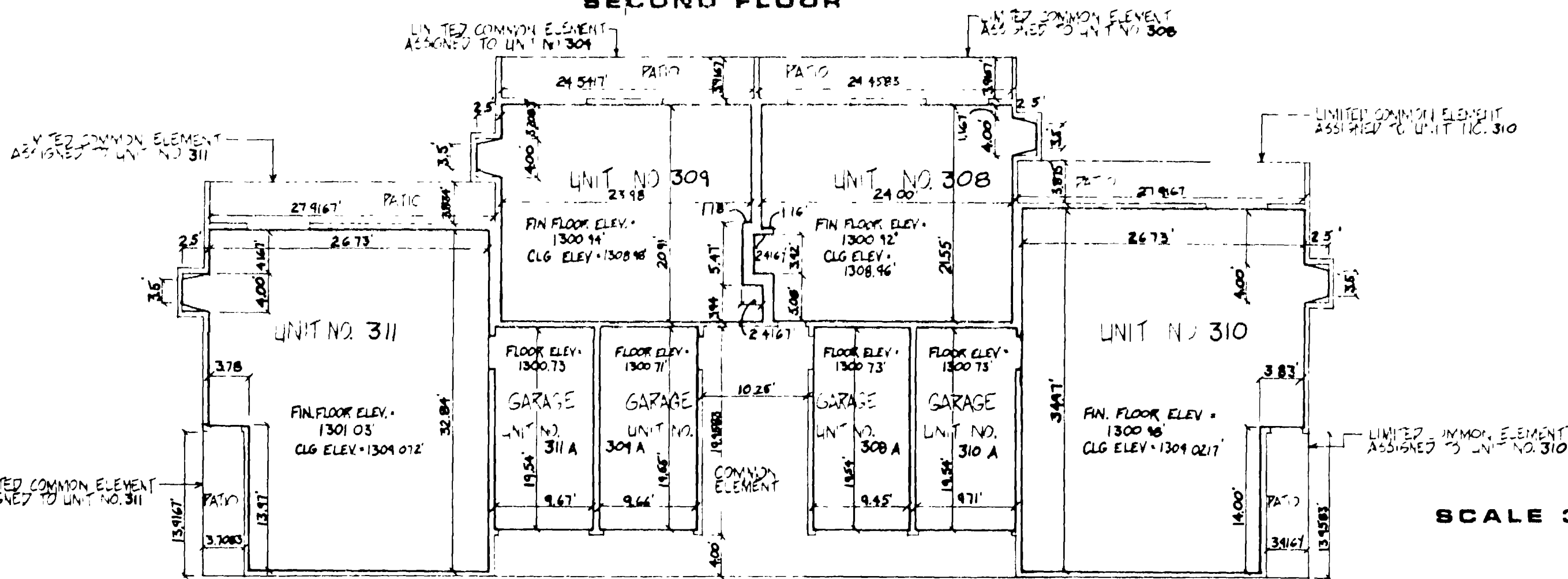
FIRST FLOOR

SCALE 3/32" = 1'-0"

ITASCA COUNTY CONDOMINIUM NUMBER 2
SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM
AMENDED FLOOR PLAN
UNIT BOUNDARY DIMENSIONS
UNITS 308,308A,309,309A,310,310A,311,311A.



SECOND FLOOR



FIRST FLOOR

SCALE 3/32" = 1'-0"

ITASCA COUNTY CONDOMINIUM NO. 2

NOTE: REFERENCE AMENDED FLOOR PLAN SHEET 1-6 RECORDED AS DOCUMENT # 363288

SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM
SECOND AMENDED CONDOMINIUM PLAT

The undersigned, being first duly sworn under oath, certifies and deposes that this amended condominium plat (sheets 1, 2, and 3) of Itasca County Condominium No. 2, Splithand Lake Condominium, A Condominium, being located upon:

That part of Government Lot 4, Section 27, Township 53 North, Range 25 West of the Fourth Principal Meridian, lying between lines "A" and "B" described as follows:

Commencing at the southwest corner of said Government Lot 4; thence NORTH, assumed bearing along the west line of said Lot 4 a distance of 532.00 feet to the point of beginning of line "A"; thence NORTH 88 degrees 51 minutes 14 seconds East, 1051.15 feet to the centerline of Itasca County Road Number 432; thence North 36 degrees 38 minutes 57 seconds West, 316.01 feet along said centerline; thence North 24 degrees 16 minutes 38 seconds West, 750.96 feet along said centerline; thence North 52 degrees 44 minutes 31 seconds East, 33.78 feet to the northeasterly right of way line of said county road; thence northwesterly along said right of way line along a non-tangential curve, concave to the southwest central angle 33 degrees 09 minutes 53 seconds, radius 347.17 feet, chord bearing North 42 degrees 06 minutes 43 seconds West 198.16 feet, arc length 200.95 feet; thence North 52 degrees 14 minutes 06 seconds East, 262 feet, more or less to the shore of Splithand Lake and there terminate

AND

Commencing at the southwest corner of said Government Lot 4; thence NORTH assumed bearing along the west line of said Lot 4 a distance of 1457.29 feet to its intersection with the south line of the north 430 feet of the south 1887 feet of said Government Lot 4, the point of beginning of line "B"; thence North 88 degrees 51 minutes 14 seconds East, 157.03 feet along said south line to the east line of the west 157 feet of said Lot 4; thence NORTH, 271.23 feet along said east line to intersect the center line of Itasca County Road Number 432; thence South 78 degrees 09 minutes 00 seconds East, 26.57 feet along said centerline to its intersection with the east line of the west 183 feet to said Government Lot 4; thence NORTH, 164.83 feet along said east line of the west 183 feet to its intersection with the north line of the south 1887 feet of said Government Lot 4; thence North 19 degrees 20 minutes 56 seconds East 334 feet more or less to intersect the shore of Splithand Lake and there terminate.

Subject to the right of way for Itasca County Road No. 432 as shown on the plat and subject to an easement for ingress and egress across part of the above described property to and from said county road; said easement is described as follows: Commencing at the intersection of the centerline of said county road with the east line of the west 183 feet of said Government Lot 4; thence NORTH, 33.72 feet along said west line to its intersection with the northerly right of way line of said county road, the point of beginning of the easement to be described; thence continue NORTH, 131.11 feet to intersect the north line of the south 1887 feet of said Government Lot 4; thence North 19 degrees 20 minutes 56 seconds East, 35.23 feet; thence North 88 degrees 51 minutes 14 seconds East 21.33 feet; thence SOUTH, 171.86 feet to the northerly right of way line of said county road; thence westerly along said right of way line, along a curve concave to the south, central angle 1 degree 09 minutes 09 seconds, radius 785.98 feet chord bearing North 77 degrees 34 minutes 25 seconds West arc length 15.81 feet; thence North 78 degrees 09 minutes 00 seconds West, 17.94 feet, continuing along right of way line to the point of beginning.

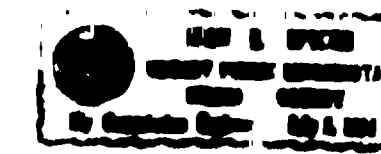
Fully and accurately depicts all information required by Minnesota Statutes Section 515A.2-110

Dated this 27th day of February, 1991

John M. Klenotich
John M. Klenotich
Registered Land Surveyor
Minnesota Registration No. 13310

State of Minnesota
County of Itasca

The foregoing instrument was acknowledged before me this 27th day of FEBRUARY, 1991 by John M. Klenotich, Minnesota Registration No. 13310.

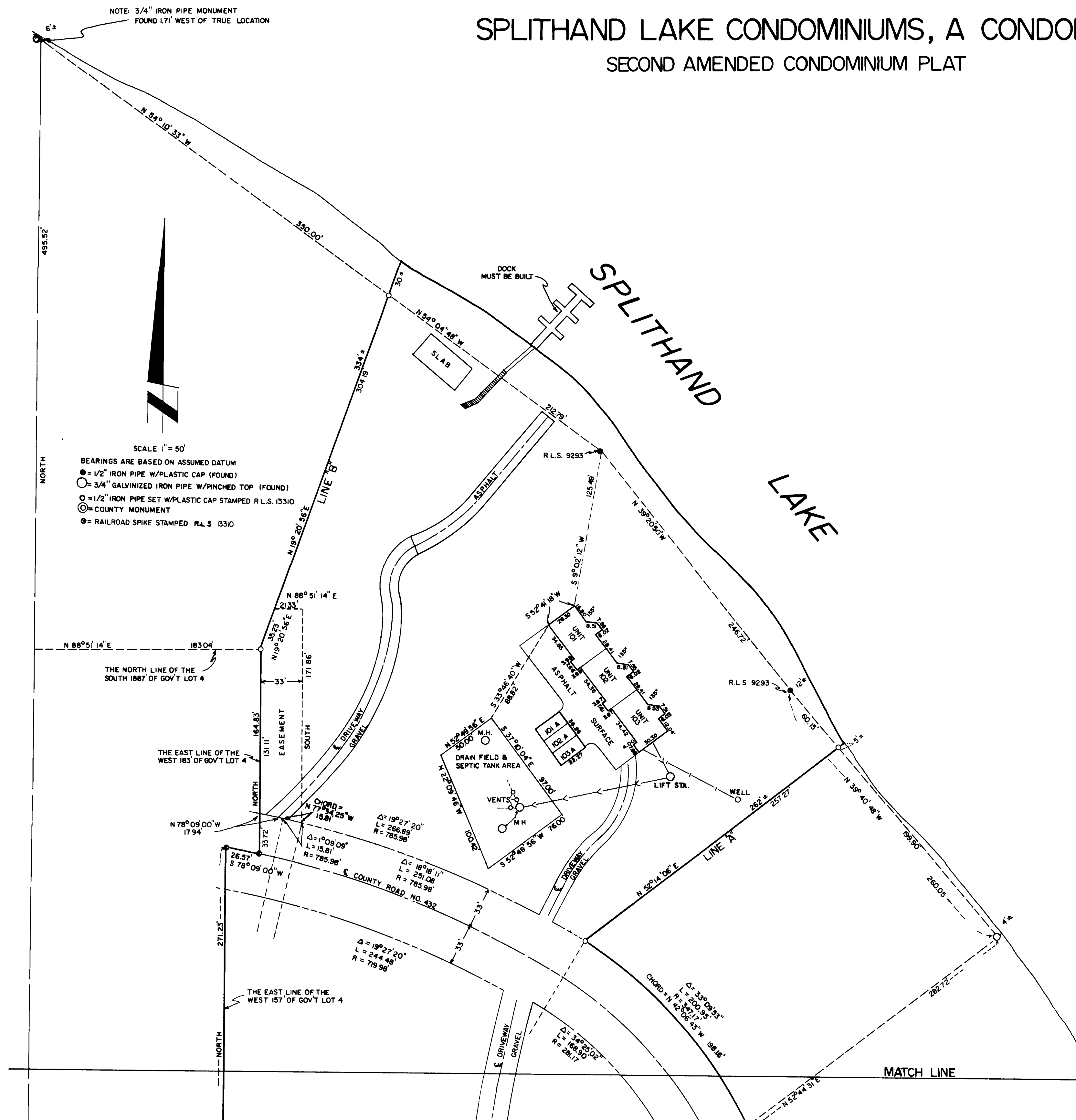


Jean R. Spicer
Jean R. Spicer
Notary Public, Itasca County, Minnesota
My Commission expires July 5, 1994

State of Minnesota
County of Itasca

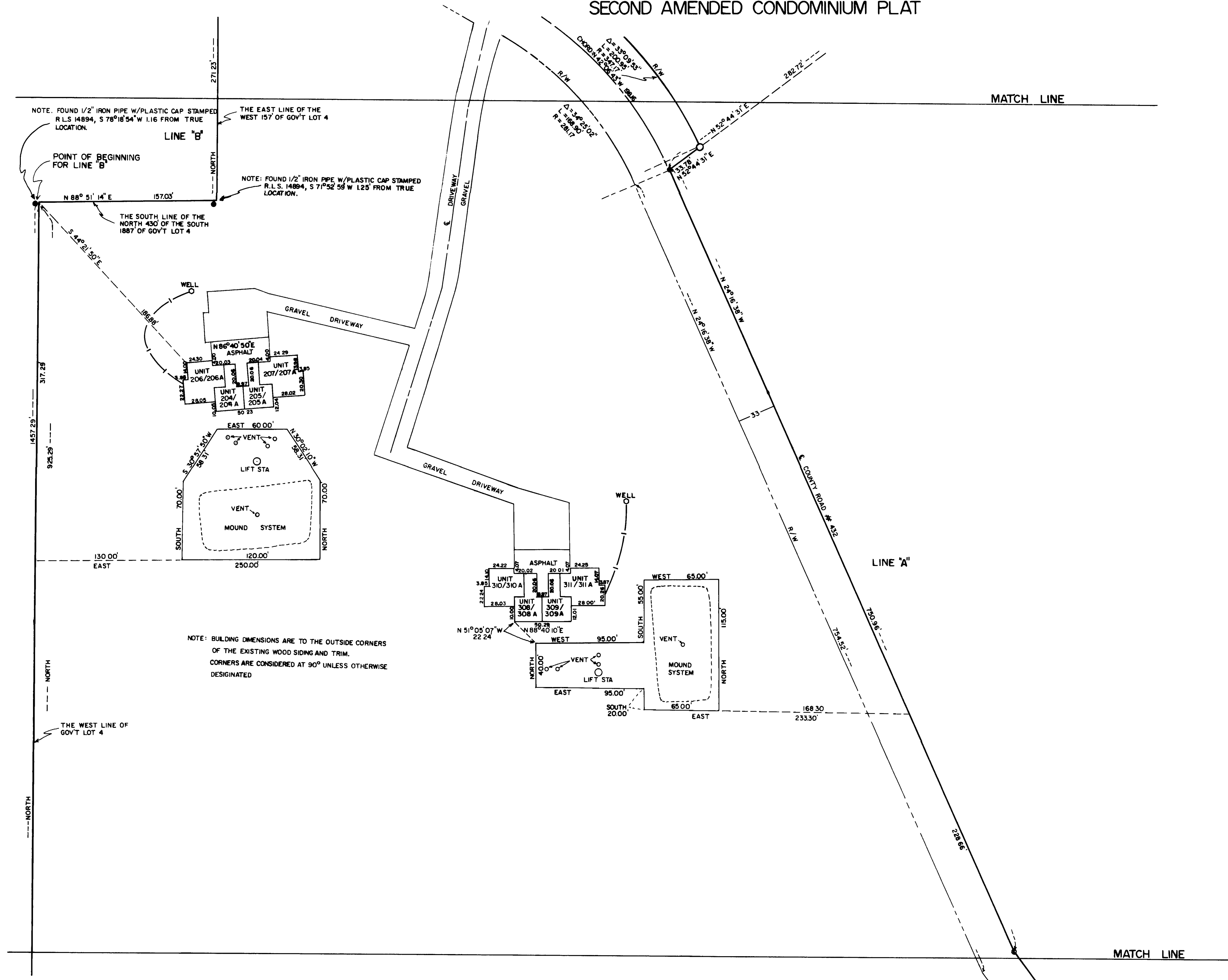
I hereby certify that the within instrument was filed in this office for record as Document Number 419703 and slide Number B286 this day of MAR 12th, 1991 at 3:30 O'Clock P M.

Larry A. Unger
Larry A. Unger, County Recorder
Itasca County, Minnesota



ITASCA COUNTY CONDOMINIUM NO. 2

SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM
SECOND AMENDED CONDOMINIUM PLAT



COUNTY SURVEYOR'S APPROVAL
PURSUANT TO MINNESOTA STATUTES, CHAPTER 389.09,
SUBD. 2, THIS CONDOMINIUM PLAT HAS BEEN REVIEWED
AND APPROVED THIS 12 DAY
OF MARCH 19 91
BY Keith L. White
COUNTY SURVEYOR, ITASCA COUNTY, MINNESOTA

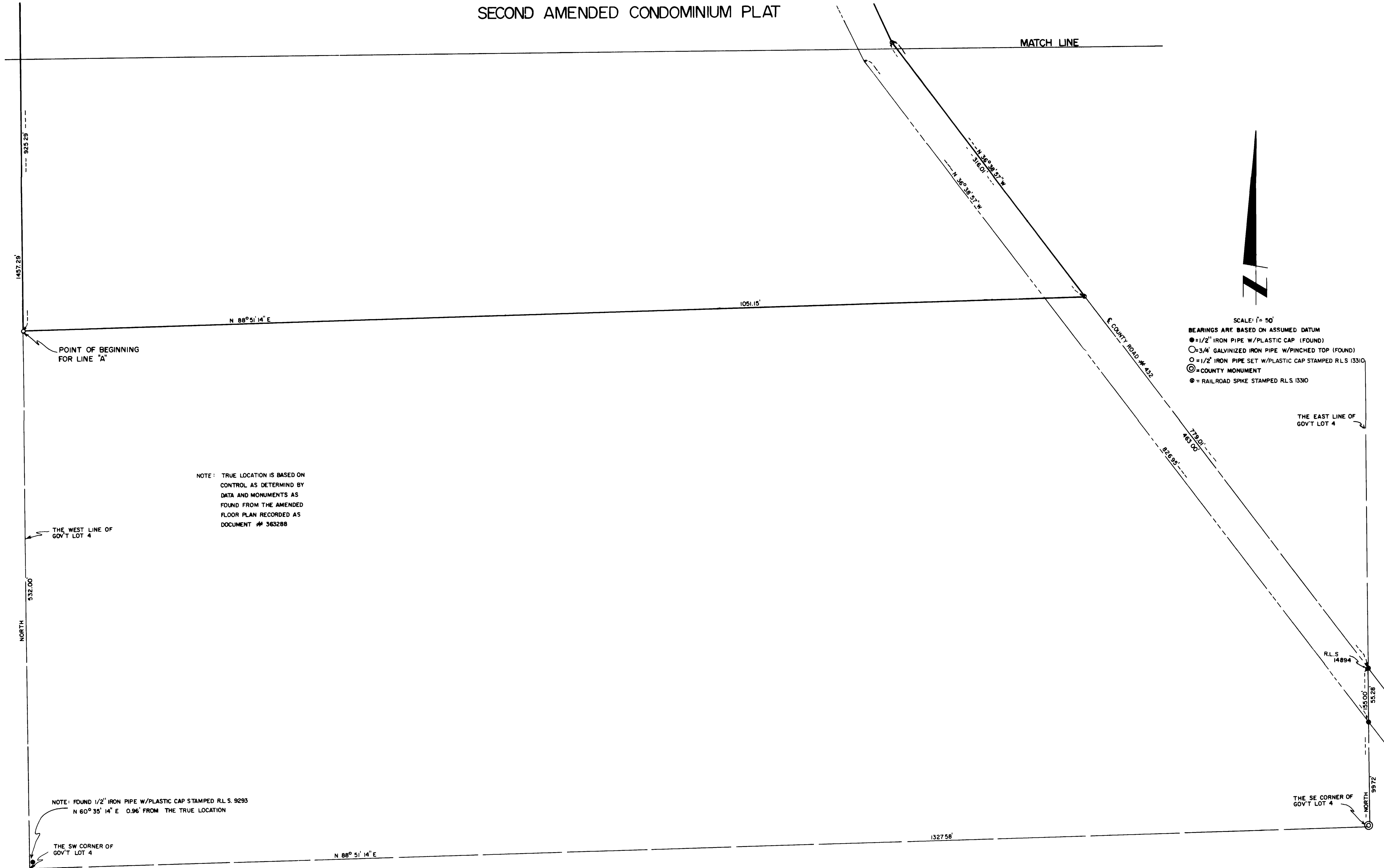


SCALE 1" = 50'
BEARINGS ARE BASED ON ASSUMED DATUM
● = 1/2" IRON PIPE W/PLASTIC CAP (FOUND)
○ = 3/4" GALVANIZED IRON PIPE W/PINCHED TOP (FOUND)
○ = 1/2" IRON PIPE SET W/PLASTIC CAP STAMPED R.L.S. 13310
⊙ = COUNTY MONUMENT
⊙ = RAILROAD SPIKE STAMPED R.L.S. 13310

ITASCA COUNTY CONDOMINIUM NO. 2

SPLITHAND LAKE CONDOMINIUMS, A CONDOMINIUM

SECOND AMENDED CONDOMINIUM PLAT



SCALE: 1" = 50'
 BEARINGS ARE BASED ON ASSUMED DATUM
 ● = 1/2" IRON PIPE W/PLASTIC CAP (FOUND)
 ○ = 3/4" GALVANIZED IRON PIPE W/PINCHED TOP (FOUND)
 ⊙ = 1/2" IRON PIPE SET W/PLASTIC CAP STAMPED R.L.S 13310
 ⊕ = COUNTY MONUMENT
 ⊗ = RAILROAD SPIKE STAMPED R.L.S 13310

NOTE: TRUE LOCATION IS BASED ON CONTROL AS DETERMINED BY DATA AND MONUMENTS AS FOUND FROM THE AMENDED FLOOR PLAN RECORDED AS DOCUMENT # 363288

NOTE: FOUND 1/2" IRON PIPE W/PLASTIC CAP STAMPED R.L.S. 9293
 N 60° 35' 14" E 0.96' FROM THE TRUE LOCATION