

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation LEO TRUNT for Commissioner Volunteer Committee

Office sought or ballot question COUNTY COMMISSIONER District 3

Type of report  
 Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 2/22/18 to 10/26/18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1650.00 TOTAL CASH-ON-HAND \$ 57.75  
 IN-KIND + \$ -  
 TOTAL AMOUNT RECEIVED = \$ 1650.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
4/19/18	Brochures	665.94
5/22/18	filing fee	50.00
7/19/18	YARD SIGNS	1,043.10
8/29/18	newspaper ADS	721.45
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Rebecca Walker 10/26/18  
 Signature Date

Printed Name Rebecca Walker Telephone 218-300-0157 Email (if available) rwlamb@yahoo.com  
 Address 18750 Co. Rd. 431 Swan River, MN 55784

Report

Office

For Office Use Only: Name

CONTRIBUTIONS OVER \$100.00

INTERNATIONAL ASSN. OF BRIDGE,  
STRUCTURAL, ORNAMENTAL & REINFORCING  
IRON WORKERS LOCAL UNION NO. 512  
POLITICAL FUND  
851 PIERCE BUTLER ROUTE  
SAINT PAUL, MN 55104-1634

3/8/18 \$250.00

IRON RANGE BLDG. TRADES COUNCIL  
107 SOUTH 15TH AVE WEST  
VIRGINIA, MN 55792

4/6/18 \$250.00

LABORERS DISTRICT COUNCIL  
OF MN & ND  
81 E. LITTLE CANADA RD.  
ST. PAUL, MN 55117

4/25/18 \$300.00

LOCAL NO. 49 ENGINEERS  
POLITICAL FUND  
2829 ANTHONY LANE S.  
MINNEAPOLIS, MN 55418

4/26/18 \$600.00

NE AREA LABOR COUNCIL  
2002 LONDON ROAD #100  
DULUTH, MN 55812

8/23/18 150.00