

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Matti Adam

Office sought or ballot question Itasca County Attorney District \_\_\_\_\_

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 \_\_\_\_\_ Final report

Period of time covered by report:  
 from 8/1/18 to 10/22/18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 3928.07 TOTAL CASH-ON-HAND \$ 4868.01  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 3928.07

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose                  | Amount         |
|------|--------------------------|----------------|
|      | SEE ATTACHED SPREADSHEET |                |
|      |                          |                |
|      |                          |                |
|      | <b>TOTAL</b>             | <b>7409.34</b> |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
|      |         |                               |                                    |
|      |         |                               |                                    |
|      |         | <b>TOTAL</b>                  |                                    |

I certify that this is a full and true statement.  10/26/2018  
 Signature Date

Printed Name Matti Adam Telephone 218-256-5996 Email (if available) \_\_\_\_\_

Address PO Box 471, Grand Rapids, MN 55744

Report

Office

Name

For Office Use Only:

Matti Adam  
For Itasca County Attorney  
Campaign Financial Report  
Contributions exceeding \$100  
For Period 8/1/2018 - 10/22/2018

**Contributions Received - Exceeding \$100 from a Single Source**

| <u>Name</u>        | <u>Address</u>                             | <u>Employer</u> | <u>Amount</u> | <u>Date</u> |
|--------------------|--|-----------------|---------------|-------------|
| Erik Anderson      | 23735 Winckler Rd, Grand Rapids, MN 55744  | L & M Supply    | \$ 500.00     | 8/19/2018   |
| Christina Anderson | 23735 Winckler Rd, Grand Rapids, MN 55744  | Self-Employed   | \$ 500.00     | 8/19/2018   |
| Mike Haig          | 21791 Mishawaka Rd, Grand Rapids, MN 55744 | Itasca County   | \$ 100.00     | 9/15/2018   |
| Jacqueline Dowell  | 816 N Pokegama Ave, Grand Rapids, MN 55744 | Retired         | \$ 200.00     | 10/8/2018   |
|                    |  |                 |               |             |

Matti Adam  
For Itasca County Attorney  
Campaign Financial Report  
Disbursements for Period 8/1/2018 - 10/22/2018

**DISBURSEMENTS**

| <b>Date</b> | <b>Purpose</b>        | <b>Amount</b>   |
|-------------|-----------------------|-----------------|
| 8/3/2018    | Advertising & Signs   | 2,275.31        |
| 8/8/2018    | Fair Booth Rent       | 195.00          |
| 8/14/2018   | Advertising           | 142.44          |
| 10/1/2018   | Advertising           | 707.00          |
| 10/1/2018   | Billboard Advertising | 1,490.00        |
| 10/1/2018   | Advertising           | 1,113.22        |
| 10/1/2018   | Travel                | 1,318.53        |
| 10/16/2018  | Travel - Mileage      | 167.84          |
|             |                       |                 |
|             | <b>TOTAL</b>          | <b>7,409.34</b> |